

Extracted from:

The Heart Essence of the Lake-Born Vajra:  
A Secret Sādhana of the Mahāguru

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Going for refuge

Namo! In the state of natural rest, I take refuge  
In the primordial, indestructible nature of existence,  
The great absolute space of the bindu of clear light,  
The indwelling deity who is beyond transition and change.

Arousing Supreme Bodhicitta

Hoh! To unrealized beings, the forms created by the confusion of duality,  
Although nonexistent, are apparent as the realms of beings.  
With great self-knowing awareness, the taste of equality,  
I arouse bodhicitta as the naturally free, all-pervasive mind.

Accumulating the Collections with the Ten Branches of Devotion

A! May the all-pervasive guru of pristine awareness and emptiness approach.  
Remain present beyond transition and change.  
I bow down with the enjoyment of equality.  
I offer the world of all possible appearances emerging as the ground of being.  
I acknowledge and confess my non-recognition of my own essential nature.  
I rejoice without convergence or divergence.  
I beseech you to turn the wheel of Dharma, the *nāda*, empty of sound.  
Please remain, spontaneously actualized.  
I dedicate my accumulated virtues in the absolute space of original purity.  
May I awaken as a youthful vase body!

## **The Seven Line Prayer and Mantra of the Lake-Born Vajra**

HUNG ORGYEN YUL GYI NUP JANG TSAM

HUNG In the northwest frontier of Oddiyana,

PEMA GE SAR DONG PO LA

In the heart of a lotus

YAM TSEN CHOG GI NGÖ DRUP NYEY

Sits the one renowned as Padmasambhava,

PEMA JUNG NEY ZHEY SU DRAK

Who achieved the wondrous supreme siddhi,

KHOR DU KHAN DRO MANG PÖ KOR

And is surrounded by a host of many dakinis.

KYED KYI JE SU DAK DRUP KYI

Following in your footsteps, I devote myself to practice.

JIN GYI LAP CHIR SHEK SU SÖL

Please come forth and bestow your blessings.

GURU PEMA SIDDHI HUNG

**OM ĀḤ HŪṂ VAJRA GURU PADMA TÖTRENG TSÄL VAJRA  
SAMAYAJAḤ SIDDHI PHALA HŪṂ**

